

NATIONAL

# Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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## All Functions To Be Group Type

### DATING FOR 12-13-YEAR OLDS BANNED BY DENVER SYNAGOGUE

DENVER, Colo. (P-O)—Dating of 12- and 13-year-olds was forbidden at functions of Beth Joseph Synagogue here.

The Intermountain Jewish News reported that Rabbi Daniel Goldberger, in announcing that all affairs for the young ones at the synagogue will be of the group type, said that "dating at too early an age is an experience which our children don't need."

He added that they are not ready mentally or emotionally for this phase of their development.

"If they do what they want and get what they want at this early age, what is left for the later teen years?" he asked.

Rabbi Goldberger suggested that parents would do well to resist the trend of early dating.

### It's Tough (Sigh) To Be Anti-Semitic

PARIS (P-O) — The anti-Semitic publications are finding that just like it's hard to be a Jew, it's hard to be anti-Semitic too.

The notorious anti-Semitic "Defence de L'Occident" declared that "while one can ridicule pilgrimages to Lourdes, insult the Queen of England, or criticize any other group, the chosen people no longer permit the least remark against them."

Anti-Semitism, the monthly publication continued, "has become an extremely grave crime against which the universal conscience acts with pitiless vigor."

## Rumania Promises To Reopen Gates

By LILLIAN LEVY

Washington Bureau Chief

WASHINGTON D. C. (P-O) — Emigration of Jews to Israel from Rumania will continue until all those who have families in Israel are reunited.

This is what B'nai B'rith president Philip Klutznick told an audience of 500 attending an emergency conference of Jewish organizations on behalf of the United Jewish Appeal here.

Klutznick reported on his 2-hour meeting with the Minister Plenipotentiary of the Rumanian government to the United States.

He expressed his "confidence" that Rumania "moved by humanitarian consideration will not fall because of certain misunderstandings to permit this process to continue till its consummation."

The misunderstandings referred to are understood to be criticisms by American Jewish leaders of lack of freedom in Rumania and the questioning of the motives of the Iron Curtain country for allowing the exodus of Jews reported in the press.

### AIRLINE SERVES WINE AND MATZOH

NEW YORK (P-O) — For the first time a major American airline will serve wine and matzoh during the Pass-over season.

Northeast Airlines announced that its flights from Boston, New York and Washington to Miami during the holidays will be provided with Israeli matzoh and wine to refresh passengers who request them.

### Herter Known As Israel Friend

WASHINGTON, D.C. (P-O) — The new Secretary of State, Christian Herter, has a long background of friendship for Israel.

Before he entered the state department, Mr. Herter, both as a member of Congress and as governor of Massachusetts, supported programs of economic aid for Israel. In 1954 he joined with other governors to form the America-Israel Society to promote cultural exchange between the two countries.

### Herbert Lehmans Are Guests of Ben Gurion

JERUSALEM (P-O) — Israel was host this week to the Herbert H. Lehmans, who are the personal guests of Prime Minister David Ben-Gurion. Mr. Lehman will open the Lehman building of the Arid Zone Research Institute at Beersheba, and with his wife will participate in the cornerstone laying of a new Hadassah Mother and Child Pavilion named jointly for them.

### Jewish Leader Says It Could Happen Again

BERGEN-BELSEN, Germany (P-O) — At ceremonies marking the 14th anniversary of the liberation of this gruesome concentration camp, Heinz Galinski, chairman of the Central Council of Jews in Germany, declared that what happened once could happen again.



### Heads BB Women

The B'nai B'rith Women at their convention in Washington, D. C. this week named Mrs. Charles Solovitch, of Detroit, new national president. A practicing attorney, Mrs. Solovitch is the mother of two sons.

### South African Jews Finally Touched

JOHANNESBURG, South Africa (P-O) — The South African Jewish Board of Deputies, which has made no representation against the apartheid laws discriminating against colored people, has issued a statement on the elimination of a provision guaranteeing equal treatment at universities for Jews and observers of all religions.

This "conscience clause" has been accepted by South African universities since 1916.

The Jewish group is disturbed because the clause has been omitted for the first time from a government bill establishing separate universities for non-whites.

### SEEK TO BREAK UP MEET

VIENNA (P-O) — A group who sought to break up an open-air memorial meeting for Jewish victims of Nazism fled before police arrived.

## AJ Committee Elects H. Ehrmann, Says Won't Join Presidents Body

By GERSHON JACOBSON

NEW YORK (P-O) — Herbert Ehrmann, of Boston, who was elected the new president of the American Jewish Committee at its annual convention here told The POST and OPINION that he saw no change in the Committee's position as regards to not joining the President's Conference.

THE PRESIDENT'S Conference is made up of the heads of all major national Jewish organizations, and after a trial period of several years, elected Phil Klutznick chairman (P-O, Apr. 17).

Ehrmann would not say whether at some future date the Committee might reconsider its decision.

"OUR POSITION is status quo," Ehrmann said. "We will continue to help Israel as we have up until now and try to meet its emergency with extending our help in the best way we know how."

### Colorado May Be Best State for Jews

DENVER, COLO. (P-O) — With no complaints from Jewish job seekers in months, Colorado was declared to be free of anti-Jewish job discrimination.

The state recently voted a fair housing law to add to its fair employment law.

Noting gleefully the freedom from job bias, Robert Gamzey, editor of the Intermountain Jewish News, added that "discrimination in Colorado's colleges and universities" is completely absent.

Ehrmann succeeded Irving Engel, who served the five years permitted a Committee president by the constitution.

WHEN ABBA EBAN addressed a session of the convention, it was just like a Zionist meeting. The applause when Eban mentioned Israel made one think that he was attending a meeting of some Zionist organization.

The retiring Israel ambassador to the U.S. was presented with a farewell gift by honorary president Jacob Blaustein.

HIGHLIGHTING the three-day sessions was the dedication of the new Institute of Human Relations building here, which will now house all Committee activities.

### WINS RANIER PRIZE

PARIS — The Prince Ranier literary prize for 1959 has been awarded to Joseph E. Kessel, French Jewish author. The award carried with it a stipend of a million francs.

## Pipe Lines to Negev Seen As Mistake

JERUSALEM (P-O) — A former vice-president of Hebrew University has set out to prove that the vast program, costing millions of pounds, of bringing water to the Negev by pipe lines from the north of Israel is a costly mistake.

He is Prof. Michael Evenari, who this fall will go to live at Subeita, deep in the hitherto-considered barren Negev, where a farm originally cultivated by the ancient Nabataeans is being restored.

Prof. Evenari told reporters that it is a mistake to run a water pipeline to the Negev. He believes that ample water is available by husbanding the scant rainfall as did the Nabataeans in the centuries before and after the common era.

THE NABATAEANS built systems of terraces, cisterns, trenches, and spillwaters all throughout the Negev. At the site where Prof. and Mrs. Evenari will live these are not being changed, only strengthened. In addition the most modern methods of computing the available rainfall and moisture have been instituted, using precise scientific instruments.

More than 200 almond, olive, peach, apricot, carob, pomegranate and fig trees have been planted on the farm.

INCOMPLETE tests show that as much rainfall has been already preserved in the past few months as fall in comparatively good farming areas of Israel the year round.

Reporters were cautioned by Prof. Evenari not to exaggerate the possibilities of cultivating the Negev until the completion of experiments, which are expected to require approximately two years.

DR. NELSON GLUECK, outstanding archaeologist and president of Hebrew Union College-Jewish Institute of Religion, believes that a population of hundreds of thousands can live in the Negev.

### RUSSIA PRINTS SIDDUR

BOSTON (P-O) — A prayerbook compiled by a lecturer in Hebrew and Semitic studies at Emerson College here, has been reprinted in Russia, the first Hebrew prayerbook to be printed in the USSR in 42 years. Approximately 3,000 of the prayerbooks were printed.

### MAYBE THE HAM WAS KOSHERED

PHILADELPHIA (P-O) — The sharp eye of the editor of The Philadelphia Jewish Times saved a Jewish organization from much embarrassment this week.

The unnamed organization was holding a charity auction in a kosher catering establishment. A photo submitted to the Times showed clearly two large "sugarcured" unmentionables, the paper reported.

The paper did not print the picture.

### Elaths Are Guests Of Queen Elizabeth

WINDSOR Castle, England (P-O) — The last vestige of unfriendliness between England and Israel can be said to have been dissolved with the invitation by Queen Elizabeth to Ambassador and Mrs. Elath, of Israel, to stay overnight at the castle here. This unusual honor is rarely extended to a foreign diplomat, even those of big powers, and is considered a tribute to Israel.

### Bomb Threat Empties Synagogue and School

CLEVELAND, O. (P-O) — Park Synagogue in suburban Cleveland Heights was evacuated last week when a caller told the switchboard operator at the temple: "There is a bomb in the synagogue and this is no joke."

Several hundred children were evacuated by authorities who searched the building but did not find a bomb. Included among the students were pupils from Lutheran High School who are using the synagogue until their new school is completed.

### Pope's Award May Be Step To Recognition

ROME (P-O) — Appointment by the Pope of Eliahu Sasson, Israel ambassador to Italy, as a Knight of the Grand Cross of St. Sylvester is being interpreted in diplomatic circles here as a precursor to the establishment of diplomatic relations between the Vatican and Israel.



## Diversity of U.S. Jewry Is Upheld

NEW YORK (P-O)—A plea for recognition of the divisions of Judaism and of national Jewish organizations was sounded here by Philip Klutznick, president of the B'nai B'rith.

**SPEAKING** at Riverdale Temple, Klutznick asked for more mature understanding of the differences between Reform, Orthodoxy and Conservatism and

warned against allowing these differences to create "religious schisms" in the Jewish community.

In the same vein, he challenged "the notion that American Jewry can achieve a sense of unity and a singleness of purpose by voting these into existence or through some other means of compulsion." He said such an attempt would be "impossible in the

American Jewish community... in an unfettered voluntary society."

**THE ANTI-DEFAMATION** League of B'nai B'rith, together with the American Jewish Committee, withdrew some years ago from the National Community Relations Advisory Council, the co-ordinating agency for Jewish civic protective work.

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## JEWISH MAN WINS FIGHT

### COURT RULES LAND GROUP CAN'T BAR JEWISH OWNERS

By REVY BALKIN

MIAMI, Fla. (P-O)—The courageous fight of a lone Jewish man against a restrictive clause in the by-laws of a property-owners group ended in victory last week.

The state supreme court has ruled that a Jewish family cannot be barred from belonging to a corporation because of religion.

**B. J. HARRIS**, a leader in Jewish affairs here, had been ordered by a Dade county circuit court to sell his home and property at 2540 Sunset Dr., Sunset Island No. 2, because the property was restricted to members of the Sunset Island Property Owners Inc.

At that time Harris vowed to The POST and OPINION that "if it is necessary I will carry the case to the Supreme Court of the United States."

**NATHAN J. Perlmutter**, director of the Anti-Defamation League of B'nai B'rith, told The POST and OPINION that "the

Harris case is not only a testimonial to the persistence and courage of a single Jew, B. J. Harris, but also to the inexorable march of civil rights in the South."

In an opinion by Justice Campbell Thornall the high court declared that the corporation by-laws were a subterfuge to keep property ownership all-Gentile and hence the by-laws were unconstitutional. The court noted that the U.S. Supreme Court has ruled that it is illegal to bar property ownership to anyone solely on the grounds of religion.

#### IMMIGRANTS STRIKE

Five immigrants who went on a sit-down strike and refused to leave the bus which brought them to Kiryat Gat, Israel, this month won their point after 26 hours and were assigned larger living quarters than they originally were scheduled to get.

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## Jewish Editor's Accusation Of Gagging Denied By ADL

By PAUL FREIREICH

NEW YORK (P-O)—A charge by Dr. Trude Weiss-Rosmarin, editor of The Spectator and well-known lecturer, that the Anti-Defamation League of B'nai B'rith had sought to persuade B'nai B'rith groups not to schedule her was denied here last week.

A SPOKESMAN for the ADL said that his organization had made no attempt whatsoever to prevent Dr. Weiss-Rosmarin from appearing before B'nai B'rith groups.

The charge was made by the editor of The Spectator in the March issue of the publication.

WRITING UNDER the name of Allen G. Field, a pseudonym she often employs, Dr. Weiss-Rosmarin asserted that "the ADL tried to pressure rabbis and B'nai B'rith Institutes and departments to boycott" her.

The boycott was the outgrowth of a B'nai B'rith Adult Education Institute held in "Middle City"—which Dr. Weiss-Rosmarin revealed is Detroit—in May, 1957. She was a panelist at the forum and was asked by a member of the audience: "Is it possible to fight anti-Semitism? And do you think the Anti-Defamation League of B'nai B'rith is suc-

cessful in fighting anti-Semitism?"

IN HER REPLY to the question from the floor, Dr. Weiss-Rosmarin asserted that from a historical and psychological standpoint it is evident that "anti-Semitism cannot be fought by popular enlightenment and the spreading of correct knowledge about Jews and Judaism." She then suggested that "a couple of millions" be taken from the ADL budget and be given to the B'nai B'rith Adult Education Department.

The expression of these views resulted in a "confidential" letter to all ADL personnel, Dr. Weiss-Rosmarin claims, advising that she was "an enemy of the organization and its cause." The article in The Spectator alleges that this letter asked that she "be kept out of communities" because of the stand she had taken.

IN A COMMUNICATION to Dr. Weiss-Rosmarin, the ADL stated that no such letter could be found in its files. It added that perhaps she was referring to a letter sent to ADL personnel indicating the advisability of having a well-qualified speaker on hand whenever Dr. Weiss-Rosmarin appeared in order to secure for a balanced presentation.

Replying to the ADL, the Jewish Spectator editor declared that this is not the letter to which she makes reference in her article entitled "The Man of the ADL." She contended that she has seen a copy of the "confidential" communication and that it does, in fact, exist.

DR. WEISS-ROSMARIN said that she had no grudge to bear against the ADL, although she disagrees with its views on the fighting of anti-Semitism. In the light of historical and psychological perspectives, "it is not possible to re-educate the anti-Semite." The best way to fight anti-Semitism, she said, "is to strengthen inner Jewish resources and hope for the best."

But Audience Disagrees With 2 Poets, 2 Playwrights

## Angry Men Hate British Jewry

LONDON, England (P-O)—Those who listened to the views of four Jewish intellectuals who have already made their mark in the literary world about the Jewish community got an earful here.

ACCORDING to the London Jewish Chronicle, two playwrights, one of whose plays was just produced in New York, and two poets condemned British Jewish society with a vehemence which was only equalled by their frankness.

They had this to say:

JOHN SILKIN (poet): "When I call myself a Jew, I do not mean that I am a religious Jew. The Jewish religion is even more rotten and more ossified than Christianity, if that were possible."

Emanuel Litvinoff (poet) termed Anglo-Jewish society a "rather pathetic" entity, consisting of "people with totally outmoded ideas and obstinate defensive prejudices." He said it constituted a sterile climate and an unsuitable frame for any writer.

BERNARD KOPS, playwright whose "Hamlet of Stepney Green" was an off Broadway hit recently, declared that he was no longer able to be inspired by the Jewish community, which he described as "neurotic and enclosed."

Peter Shaffer (playwright) said he was "one of the few writers to whom being a Jew is not important." He said, "One must arrive at a religious belief, not be born into it. For this reason I believe the only truly religious people are converts."

AS WOULD be expected the

audience did not take kindly to the remarks.

The meeting was under the auspices of the British section of the World Jewish Congress.

Subject of the discussion was "Is Jewish Society Bankrupt?" and all of the speakers seemed to have an obvious answer to the question.

THE KINDEST remarks of the evening from the platform were those of Litvinoff when he referred to the "rich background" of Jewish history on which the Jewish writer was privileged to draw.

The audience showed disappointment by applauding when a woman declared from the floor that except for Mr. Litvinoff, the

speakers were not qualified to discuss their subject.

THE PANELISTS didn't get too exercised at the reception their remarks received. They offered the explanation that they were just as fallible as the audience and, like them, were groping after the truth in their own way.

The Jewish Chronicle noted that "the evening ended on a note of mutual vituperation."

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## Suffers Because Name Sounds Jewish

WILMINGTON, Del. (P-O)—The realtor who sold the house in the all-white Collins Park suburb to the George Rayfields, who are Negro, may have suffered because his name sounds slightly Jewish.

A rumor has been circulated that F. A. Levering Jr., the realtor, is Jewish. Jewish circles here state that Levering, whose first name is Francis, is not a Jew.

In any event, a cross was burned on the lawn of his home at the beginning of the disturbance, which reached its climax when a blast shattered the Rayfield residence.

## Snub To Israel Boomerangs

NEW YORK (P-O)—The list of celebrities who boycotted the observance of African Freedom Day here had grown this week by three—all Negro entertainers.

Eartha Kitt, Harry Belafonte and Marian Anderson stayed away from the affair, along with Governors Rockefeller, Williams, and Ribicoff and Mayor Wagner.

The action was the result of the failure of the arrangements committee to invite Israel to the affair, although even such anti-Negro nations as South Africa were among the guests.

## FRATERNITIES MERGE

NEW YORK (P-O)—Two Jewish college fraternities, Phi Sigma Delta and Phi Alpha, have merged to form the third largest Jewish college fraternity.

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I THINK AS I PLEASE

# Israel Needs Criticism; Israel's Friends Need True Facts

By CARL ALPERT

HAIFA — There is a school of thought in Israel which maintains that good public relations requires the repression of all news tending to place the country in an unfavorable light. Anything critical will hurt Israel's reputation abroad. Hence, maintain the proponents of this point of view, great care must be taken to hush up scandals, and to broadcast only the sweet, pleasant, honeyed stories of happiness, idealism and success.

Zionists and other friends of Israel abroad, it seems, must not have any of their illusions shattered. The less they know the better.

NOT LONG ago I wrote several articles in which I commented critically on the wave of poor sportsmanship which was sweeping sports in Israel. I found it to be an unhealthy state of affairs when soccer players kicked each other instead of the ball; when boxers punched the referee; when spectators invaded the playing field and beat up umpires, or smashed windows of

the police cars which tried to defend the athletes.

What I wrote was mild compared to what local sports writers have themselves been saying about the disgraceful situation, but my sin, apparently, was that I was "washing dirty linen in public." I was revealing "secrets" to readers abroad. Fire and brimstone were poured out on my head.

THIS IS A dangerous point of view, and one which should be fought by every true friend of Israel.

Zionist members and contributors to Israel appeals must be treated like mature persons, not like children. If Israel wants these people to be "partners" in the great enterprise, they must be taken into full confidence. Only such an attitude will breed understanding, trust, and personal identification.

For several years some reporters and commentators have observed that the Histadruth, for all the splendid work it had done, was becoming an industrial octopus and a menace both to the labor movement and to Israel's economy. Such writers were castigated and flagellated as anti-Israel. But lo and behold, in recent months along came Pinchas Lavon, secretary general of the Histadruth, who used even stronger language than any of the critics, and he has succeeded in pushing through a drastic reorganization and dismemberment of the octopus.

The whole episode came as quite a shock to friends of the Histadruth abroad, from whom the true situation had been carefully hidden all these years.

THE FACT is that Israel needs more criticism — healthy, constructive criticism. In some quarters there has developed a smug feeling of complacency. Mistakes are dismissed with the comment: "We are still a young state; give us time and we shall learn." But such learning can sometimes be costly.

An example of what can be accomplished by well-placed criticism is to be found in most matters dealing with tourism. Reception of visitors at customs used to leave much to be desired. Restaurants were not hygienic. Hotels were uncomfortable. Historic spots were unmarked. Guides were rude and uninformed.

WELL, the tourists would not stand for such a state of affairs.

and their constant and unremitting critiques have accomplished miracles. Almost the only thing tourists have left to complain about these days is the high cost; keep up the complaints. It will bring costs down.

The Jerusalem Post, in a recent editorial on public relations, pointed out that it is unwise to leap to the conclusion that all criticism stems from enmity to the government and the state. "Nobody wants a nation of sheep to whom every official utterance is sacrosanct," the Post wrote.

THE BEST propaganda is the truth. American Jews will not think any the less of Israel if they are aware of some of its

faults. Indeed, they may feel inclined to render even greater help.

If one or two great industrial enterprises are turning out to be a bust—let's admit it. By contrast, the success of the others will be more evident. If some of the sacred cows of Zionism are being subjected to honest criticism, on sound scientific grounds, let's face up to it courageously, and not try to hide the facts—as in the matter of tree-planting in Israel, for example.

The honest critic is a greater friend and patriot than a dissembler who shuts his eyes and ears to evil, and calls for censorship.



Alpert



## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I would thank you to advise me, if at all possible, of the origin of my name. It is STEINBERG, and my father's family came from Bialystok, Russia. All the six members of his family, four boys and two girls, lived past 80 years of age. Can it be that the name foretold the long life of this family?—WM. H. STERNBERG, New York City.

STEINBERG is a literal German (and Yiddish) translation of Kamennagora, the name several localities in ancient Poland of which Bialystok used to be a part. Both the Polish original and its German equivalent mean "Stone Mountain" being derived from a veritable mountain of stone in the vicinity from which stone was quarried for building and pavement purposes. It is probable that your ancestor who took this name in 1804 was engaged in the business of quarrying and took this name because it was doubly evocative of his origin and trade.

DEAR MR. PEARLROTH: Will you please tell me the origin and definition of my name. I was born in the town Vileika, the state of Vilno, by name of Kasdan, now I spell it Kasden. Thank you and will appreciate your reply.—SAM KASDEN, Sacramento 12, Calif.

KASDAN, more correctly Kashdan, is a very interest-

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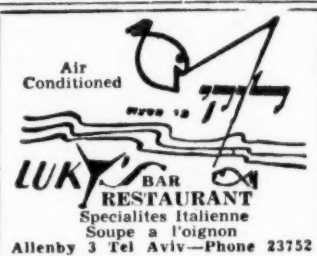
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ing Jewish family name. It was formed out of the vocalized initials of a quotation from the Talmud. This quotation occurs in Talmud Yoma, 19 and reads: Kohane! Shlu chei

D'rachmuno Ninhu (The Kohanim are Messengers of the All-Merciful). The name was usually borne by a Kohen, although it would sometimes descend to a non-Kohen through a maternal line. The name is sometimes confused with the Polish and Russian "kasztan" (a chestnut) with which it has no connection.

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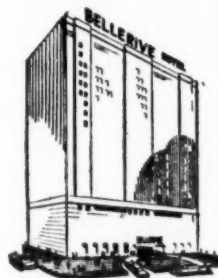
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# ANOTHER PAGE OF LETTERS PRO AND CON ON RABBI SINGER'S SERMON

## Sneers Council Should Thank P-O for Printing Singer Talk

• Editor Jewish POST and OPINION  
I do not as a rule write letters to editors. My last one was written 10 years ago. It was to you. And it was on the same subject as this one—the American Council for Judaism.

I asked then, and ask you now again, why you persist in publicizing a self-hating group which never tires of telling the American Christian public that its members are loyal Americans—as if it were necessary for any American to explain himself when he is within the law—and that interest in Israel and Zionism and in Jews elsewhere is questionable patriotism.

There are many Americans who are ready to believe this without benefit of the information freely advanced to them on this score by the Council. Its tendency to equate Judaism with super-patriotism has produced another variety of the Jewish religion on the American scene. And this letter does not question its right to advance its views which are part of current history. Like the contents of the last letter these contents are addressed primarily to you.

**YOU ANSWERED** my last letter in the form of an editorial in which you tried to show in your typical fashion that you have a patience and restraint greater than readers like myself and others. Your newspaper, you blandly informed me, must print all the news.

In this naive and childish assumption with regard to the treatment of the Council drive as news, you have probably been its chief public relations officer outside of its own limited channels. For this dubious achievement the Council ought to congratulate you more than it does. For you have been its most faithful reporter year in and year out to the Jewish world.

**THE REASON** for writing this letter is the shock I share with a good many others at your publication of Rabbi Richard Singer's factually inaccurate and malicious sermon on the United Jewish Appeal (P-O, Apr. 17).

I would not expect better of a Council for Judaism mentality. It is psychopathic. Like the Bourbons of France it has learned nothing and forgotten nothing. Its phony theme song repeated constantly is the danger of any Jewish undertaking in the United States that is tied to the state of Israel. The United Jewish Appeal is associated with Israel. Ergo it is a danger to America and places Jewish people in the position of dual loyalty. In fact, to the Council anything is dangerous which does not meet with its own version of Judaism—as assimilation.

**I THINK I** know something of this group. Mr. Clarence Coleman and others of its Chicago hierarchy were once members of my Glencoe congregation. They did not then distinguish themselves for Jewish knowledge or Jewish piety or interest in Jewish affairs. Doubtless the cause of the Council and its brand of Judaism has given them a new lease on life. I witnessed their kind of religion at first hand and saw then the making of their future philosophy.

But I would have expected better of you who claim to be an Orthodox Jew, a Zionist and

an ardent supporter of the United Jewish Appeal. Your specious excuse for giving so much space in your columns to the Council is based on your monotonously repeated cliché, "Let the people know and they will act intelligently."

Let them know what? Distortions? Baseless charges recklessly delivered? Masochistic displays of Jewish self-hatred? Reduction of all attachments to the state of Israel as political trickery embarrassing to our American State Dept.? Defamation of the American Jewish community which, by and large, wholeheartedly supports the United Jewish Appeal in every community in the country? Opinions of crackpot minds which consistently shout from the housetops that there is no such thing as a Jewish people, only a Jewish religion which is to be followed in accordance with their peculiar notions of Judaism?

Why do you continue your strange policy of keeping the Council activities before the Jewish public? Why do you publish in such detail their violent attacks on the causes you claim to hold dear? Is it because you need such publication as a springboard for your sweet and reasonable editorials in reply? Or is it to assume the role of the Jewish St. George who will defend the American Jewish community via the editorial page? Or can it be that you really believe that what the Council advocates have to say is news to the Jewish people?

**IF THE LATTER** is the case, you have evidently learned as little during these past 10 years as they. If their utterances of negativism can be classified as news of value to the Jewish community then I suppose the front page publishing of murders, divorces and other aberrations of our social order can be considered very helpful to the cultivation of an intelligent society in our country.

Your newspaper, by its pandering to every sensation monger in its effort to bring about controversy into the American Jewish community is hardly the place to discuss the true merits of the United Jewish Appeal. You were so eager for a "scoop" that you chose to print Rabbi Singer's sermon without troubling to check with responsible authorities of the UJA concerning the facts. This is the way of yellow journalism in this country. It is not your first offense, and probably not your last one either.

**TEN YEARS** ago I wrote you to plead on behalf of the Jewish dead who laid down their lives for America while believing in Zionism and a state of Israel for the Jews. The Council for Judaism has dishonored their memory by its insistent strident definitions of what constitutes American patriotism.

I was a Navy chaplain in World War II and had the painful duty of burying some of these young Zionists in American uniform who were killed defending America and making America safe even for Council for Judaism members. You will understand, therefore, why I am not taken in by the Council's cries of dual loyalty vis a vis Zionism and the state of Israel.

In your editorial columns you gently state that you too are

not taken in by their cries. Yet you spend your time and labor advertising their distortions. All for the sake of printing everything you can lay your hands on.

**I LONG AGO** gave up any hope of your newspaper approaching the dignity that marks the London Jewish Chronicle. But I did not give up the hope that you would some day realize that an editor carries more responsibility than indiscriminately collecting everything. That he might mould public opinion as a good editor should. That he know enough to distinguish between the constructive and the chaotic in Jewish life.

Now I am afraid that I must abandon this hope also. Your sincerity which cannot be questioned is, unfortunately, no substitute for good taste and common sense and your miserably fumbled leadership, which you might have exercised. Your publication of Singer's vicious attack on the United Jewish Appeal indicates that you are beyond any appeal to reason. You will probably continue your editorial policy that will only lead to confusion and chaos in Jewish thinking because it is based on sensationalism at any cost.

The cost happens to be very high to both the state of Israel and the Jewish people in these difficult times.

CHARLES E. SHULMAN  
Riverdale Temple  
New York 71, N. Y.

## Says Weinstein Would Read Even Biblical Isaiah Out of Faith

• Editor Jewish POST and OPINION  
Rabbi Elmer Berger's letter, in your Apr. 3 issue, referred to Jacob Weinstein's Judaism as a "vituperative and partisan bandwagon interpretation of the faith," and added that Weinstein, "as one of the chief defenders of an ethnic politicalized and 'reconstructionist' Reform Judaism," regards all who disagree with his "Jewish" nationalism as maniacal self-haters.

**WEINSTEIN'S** blurb in your Apr. 3 issue makes Berger's colorful descriptions look pallid and modest. The great spiritual leader of KAM had the hutzpa to ask:

"If certain country clubs can make it a condition of admittance that a member be

a subscriber to the CJA, why should not every synagogue do the same?"

**PERHAPS** some member of Jacob Weinstein's congregation will point out to him that there is, or ought to be, a difference between a synagogue and a country club. And now that Weinstein has read Rabbi Singer and Rabbi Berger out of Judaism, does he also plan to excommunicate Isaiah, who dared to say (56:7):

"My house shall be called a house of prayer for all people."

which includes those who have some reservations about the politicalized philanthropy of the Combined Jewish Appeal

ELISE F. LEWIS

Chicago 37

## TO WHICH OF FOUR SONS IS SINGER MOST LIKE?

• Editor Jewish POST and OPINION  
On translating Rabbi Singer's article (P-O, Apr. 17) to my rebbe, his answer and comment was summed up in one word: "Tippesh."

**WITH PASSOVER** so near, we might ask ourselves—to which of the four sons can the rabbi be compared?

Perhaps to the wicked one—after all, he has excluded himself from the community.

Maybe the simple one—he does not seem to have the foggiest notion what it is all about.

**MY BEST** guess is the one who does not know how to ask; and

one must instruct him, but very gently, in the art of logic—that it does not necessarily follow that because the Rumanian Catholics are suffering the Rumanian Jews should be good sportsmen and suffer with them.

By Pilpul, we can deduce that Rabbi Singer can actually be compared to the wise son. Anybody born of a Jewish mother cannot possibly utter such statements publicly; therefore there must be some deep spiritual messages hidden in the text, which we ordinary Jews cannot grasp.

ALBERT M. GOLDSTEIN  
New York 32, N. Y.

## Accuses Rabbi Weinstein Of Jewish Anti-Semitism

• Editor Jewish POST and OPINION

The Apr. 3 edition of The Jewish POST and OPINION carried an article by your columnist Rabbi Jacob J. Weinstein who referred to the statement of "world Jewry's roving ambassador" Philip Klutznick that only 30,000 out of Chicago's 300,000 Jews subscribed to the Combined Jewish Appeal.

**RABBI** Weinstein pointed out as a "stark fact" that only one out of 10 Jews contributed to the agency and that this was a clear revelation that the overwhelming majority of Jews "can blind themselves to what they do not personally see or touch" and that this overwhelming majority evades the call of their conscience and that "this is a failure of heart, of human imagination, of social maturity."

This is Rabbi Weinstein's opinion. It is not necessarily the statement of fact which he purports it to be. It does represent, however, one out of a number of possible conjectures, all of which similarly may be based on the same rather meager data.

**AS AN EXAMPLE** of alternate deduction, it could well be argued that the existing mechanism of fund raising as represented by the CJA does not adequately reflect the motivations and compassions of the people whom it purports to serve.

If one would assume that the overwhelming majority of Jews are charitable, and this could well be correct since charity is an integral part of Judaism, it

would then appear that this majority of Jews is resistant to the efforts of a minority to pattern their philanthropy into one specific agency which is operated to reflect the philosophy of the minority group.

**WHATEVER** the case may be, it seems presumptuous that Rabbi Weinstein should callously castigate the actions of the majority of Jews in Chicago and other big cities without sufficient additional data to evaluate the multitude of alternatives and the complexities of the emotions which on the one hand seek, and on the other hand avoid, an expression of philanthropy through the CJA.

In the absence of any such comprehensive evaluation of "the essential mood of normative Judaism," which must include the spiritual and ethical attributes as well as any sociological implications, it appears hasty for Rabbi Weinstein to limit the emphasis on acknowledged responsibility to merely one's fellow Jew. Perhaps the Jews of Chicago prefer the traditional emphasis on responsibility to one's fellow man, an approach which would be inclusive of one's fellow Jew yet not necessarily restrictive to a mandatory expression through the CJA.

**THERE IS** an aura of similarity in Rabbi Weinstein's column of Mar. 20 and Apr. 10. In the former he attacked the attitude of his colleague and fellow Chicagoan Rabbi Richard Singer for Rabbi Singer's views toward the

UJA; in the latter he attacked the "overwhelming majority" of Chicago Jews for their attitude to the CJA.

Without the appropriate background in psychiatry one should not hazard the conclusion that Rabbi Weinstein has exhibited a form of Jewish anti-semitism, although such a conjecture might relate to the attitudes which he expressed.

JACK FINKELSTEIN  
Houston 2, Texas

## Finds Singer Talk Permeated with Tortured Reason

• Editor Jewish POST and OPINION

I wish to thank you for bringing Rabbi Singer's speech (P-O, Apr. 17) . . . because it gives the reader an opportunity to see for himself the casuistry and sham propounded with such willfulness from the pulpit consecrated for the diffusion of truth and compassion . . .

The whole sermon is permeated with that tortuous and tortured reasoning characteristic of the Councilniks who aim to conceal the disloyalty to their own by loud mouthings of super-Americanism, and with callous arrogance deny help to their immediate kin under the pretext of an all-encompassing love for the whole of humankind.

J. S. OESTREICHER  
Bronx 52, N. Y.



# A HANDY JEWISH GUIDE TO NEW YORK

## THE ARTS

# Talented Bolshoi Dancers Give Ballet Refreshing Maturity

By JOSEPH GALE

Russia, the fabled land of ballet such as the world had never known, now has exported The Bolshoi Ballet to this country.

The troupe opened last week at the Metropolitan Opera house for a 3½-week stay, preceding a tour of the country.



Gale

The Bolshoi will conclude its visit with a return engagement at Madison Square Garden, the same pattern established last year by the sensationally successful Moiseyev Dance co., and then drift back into the fastness of the Soviet

Union for—who knows how many more decades.

**THE RUSSIANS** always have been exemplary on the stage. It is their means of self-expression, and such is the Russian character that whether the means be dramatic, operatic, symphonic or balletic, they are sure to be broad and encompassing.

"Romeo and Juliet," the full-length ballet with which the Bolshoi opened its first week, is therefore seldom the quicksilver thing people expect it to be. It is a heavy tale of love in three acts and 13 scenes, with a prologue and an epilogue, by Leonid Lavrovsky to Sergei Prokofiev's wonderful music.

**IN A TWO-HOUR** film of this ballet shown in this country a couple of years ago, the action

seemed swifter. On the stage at the Met, though the movement is no less quick, the action itself is ornate and magisterial. This is partly the fault of the Russian psyche, which thinks less of subtlety than we do here, and partly of the choreographer, who may simply be out of touch with Western ballet, and who created a massive mime with little dancing in it.

Most of the real footwork is accomplished by Juliet, and such is the quality of Bolshoi's Juliets that the dancing is everything one would wish to ascribe to this star-crossed lover.

Much of the remaining movement during the 3½-hour ballet is suspiciously like folk dancing, of which the Russians of course are masters, while some set pieces are pure bombast.

**ALL OF THIS** refers only to

the vehicle, not to those who set it in motion. It would be difficult to assess the comparative qualities of the company on the basis of a single viewing. But this much is obvious: the Bolshoi is, all in all, one of the great companies.

Its male dancers are as a whole better than ours; they are also more muscular and heavy-set, which may be an homage to manliness but can be a drawback in aerial maneuver—with one exception: the men are marvellous in lifts and hoists.

**AS FOR THE** women, when ballet work is expected of them they were lovely, ephemeral on foot, strong of body yet melting in movement, and swift as a breeze. All the members of the Bolshoi have this quality of speed, vigor and exactitude, and when the girls spring into the

air that is just what they are—the embodiment of spring.

We were not privileged to see Galina Ulanova as the Juliet (she had danced the taxing role the evening before), but Raissa Struchkova, one of the company's three leading ballerinas on this trip, was as light as wind, as poetic and appealing as romance. She is an excellent dancer and a superb actress—each member of the cast is, and while she may not equal the 49-year-old Ulanova's miraculously-believable picture of a teen-age girl, her interpretation still is valid and identifiable.

**YURI ZHDANOV** was a handsome, traditional Romeo whose only real dancing takes place in the moonlit garden scene.

Konstantin Rikhter acts the villainous Tybalt so well that hisses would not have been amiss. There were sharp characterizations by Boris Khokhlov as the Troubadour, Nicolai Golshev as the Duke, Eric Volodin as Friar Lawrence, Irina Make-donskaya as the Nurse, and Alexander Lapauri and Vladimir Vasiliev as Paris and Benvolio, respectively.

**VLADIMIR Levashev**, who as  
(Continued on Next Page)

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## WOMEN'S VIEWPOINT

### The Less Windows the Better; We'd Rather Scrub Floors

I believe I am on solid ground when I advise house designers to cut down on, not increase, the size and number of windows.

**IF I AM** not mistaken, this is already being done in the bedroom area, with windows smaller and higher (supposedly for more privacy).

There is a lot of work involved in keeping a house clean. None of it, for my money, takes longer or is less rewarding than cleaning windows, what with heavy storm windows to be taken out and put back, and four surfaces to be washed and dried just to make one window space look shiny and clear.

And when you're finished, who notices it? One only notices when the panes are covered with smuggy little marks from smuggy little fingers.

**ALL RIGHT**, so you work four hours and finally make a dent in the job. The next afternoon,

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lets face it, it's going to rain. I'll scrub floors any day.

## Why Do British Admakers Use Bald-Headed Model?

For months now I've been noticing a series of ads in the New Yorker by British Woolens in which the same couple appear in various outfits and different settings.

The one special point I wish to make about this well-costumed, if rather conservative, couple is that the man is practically bald, a phenomena unheard of in American modeling circles. Those British just don't seem to care whether or not their models have a lush crop on top (in contrast to the males of Hollywood) or maybe they're trying to intrench themselves in the good graces of a few million men over here who have given up hope and still refuse to resort to the toupe.

## 'Negev Shelanu' Painting Interests Us, for a Reason

At the art exhibit in the state fair which was in progress when I was home in Tampa, you could see, among 100 or so paintings chosen from 500 entries, one entitled "Negev Shelanu."

My brother Buddy, who finds great pleasure, in spare moments away from his business, dabbling with paint and brush, mostly impressionistic, somber pieces (and I saw many of them in his home and they looked good to me) had been inspired for that offering of his at the fair by an Israeli record.

## ★ Movie Directory ★

★ ★ ★ **THE NEW LOEW'S STATE** ★ ★ ★  
B'WAY & 45th ST. • DOORS OPEN 10 A.M.  
★ ★ ★ "SLAM-BANG FARCE!"—Times ★ ★ ★  
★ ★ ★ **MARILYN TONY JACK** ★ ★ ★  
★ ★ ★ **MONROE CURTIS LEMMON** ★ ★ ★  
★ ★ ★ in a BILLY WILDER Production ★ ★ ★  
★ ★ ★ **"SOME LIKE IT HOT"** ★ ★ ★  
★ ★ ★ Released thru UNITED ARTISTS ★ ★ ★  
★ ★ ★ FREE PARKING 4 HOURS EVERY EVE. AFTER 6 P.M. ANY 4 HOURS SUN ★ ★ ★  
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# ★ WHAT TO SEE

## RUSSIAN-HATERS CRUELLY DERIDE BOLSHOI DANCERS

Continued from Preceding Page

Mercutio enjoys the longest death scene in modern history. Is an example of the ludicrous in the "Romeo and Juliet" choreography, while others would include the enormously pompous Dance of the Capulets, Elena Ilushchenko's breast-beating, clothes-tearing performance at the death of Tybalt, and Alexander Radunsky as Juliet's equally choleric father.

The settings by Pyotr Villiams were magnificent for their color, imagination, variety and size; in fact, they had to be scaled down to fit the Met's stage. There was also nothing stinted about the rich costuming.

Yuri Faier, the chunky, energetic, nearly-blind principal conductor of the company, was at the orchestral helm. His tempos sometimes were liberal, but the orchestra played smoothly and gave forth a tremendous amount of sound in the climaxes.

**THE TREATMENT** accorded the Bolshoi in the daily press was interesting. Preceded by two feature films, bits in other releases, the success of the Molisev and Beryozka companies, the fabulous reputation of Ulanova, and two generations of assumption that Russian ballet today is Diaghileff all over again, the Bolshoi, in advance, captured the imagination of nearly every columnist and feature writer. Additional promotion was hardly needed. Visions of vodka, caviar, champagne, glittering balls, and troikas in the snow filled the minds of many who are in the business of informing the people.

The glamor was prodigious, and though most writers used native caution, the general public, weeks before the opening, guaranteed a sell-out run in New York, buying tickets for at least twice the customary price. The office of entrepreneur Sol Hurok announced it had to return 900-600 requests for tickets, and presumably a similar situation is being experienced on the road.

**FEATURE** writers and dance critics went to the record books and concluded that this opening night was the greatest artistic event at the Met since 1905. Nothing has yet been said about a television appearance for the Bolshoi. We should be sorely dis-

## Who Got Largest Reception at Lydda

LYDDA Airport, Israel (P-O) —Of all the world-famous dignitaries to visit Israel, and returning officials, who would you think would draw the biggest crowd on arrival at the airport here?

**THE ANSWER** is easy for Israel youngsters.

It was Louis (Satchmo) Armstrong and his seven-piece jazz band.

**SEVERAL** thousand young enthusiasts burst through police cordons to surround the band leader.

Satchmo was not unappreciative although for a moment there was some thought he might be crushed.

**HE SHOWED** his appreciation by providing an impromptu jam session with his players joining forces with the Israel Jazz Club Ensemble.

appointed if there was none, and so should the Hurok office. The revenue would be most helpful in defraying the monumental expense of bringing the troupe half way around the world.

The first-night audience was so glittering that some writers were content to wallow in names. Most fascinating of all, however, were the critiques. Most of the "serious" daily critics fell overboard in paroxysms of joy. Only one or two dared admit to minor reservations. The views of the weekly magazine writers, the rugged individualists of the trade, had not been published at this writing.

**RADIO**, television and newspaper columnists, who often cater to what their readers presumably want to hear, were surprisingly on the deep negative. The professional Russian-haters among them abominated the Bolshoi cruelly and unjustly, and one of the flag-wavers discovered after the performance a tremendous relief in attending the chorus line at the Copacabana.

Practically no one recognized a simple truth, that a book is not judged by its cover. If the vehicle was gingerbread to western tastes, the quality of the company and its allied artisans surely was not.

The truth, simply, is that the Bolshoi appears to be composed of dancers of varied and prodigious talents, whose maturity and the direction they travel in make them seem alien to some cherished conceptions we have about ballet. It is a great company (without going into any of the fine points), and it is as refreshing for us to know them as it must be for them to witness our ballet and life. Let us, then, lay down our arms for a moment and wish them well.

## IF HE'S IN ARMY OR NAVY, HE HAD A SEDER

NEW YORK (P-O) —If your son was stationed at Thule, near the North Pole, of a Goose Bay Labrador, or in Iceland, or Alaska, or for that matter any place where Jewish troops in the U.S. armed forces are located, he observed a Passover Seder.

The long-experienced National Jewish Welfare Board, preparing for the Passover holidays for several months now, dispatched five U.S. rabbis and an air force chaplain some 30,000 miles by plane to far-flung U.S. posts, while an additional 370 full and part time Jewish chaplains assured similar services in the U.S. and 72 other overseas areas.

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# IN NEW YORK

## WHAT'S DOING

### COMING EVENTS

Sunday, Apr. 26, 8 p. m. 25th anniversary pageant of Bnei Akiva of North America. Stuyvesant high school. Public invited.

**LECTURES AND SYMPOSIUMS**  
Saturday, Apr. 25, 8:30 p. m. "News in Yiddish Literature." Lecture by Dr. Shlomo Bikel, Aaron Zeitlin, Meir Shtiker. Moderator, S. Bloch. All proceedings in Yiddish. Herzl institute, 250 W. 57th st. Public invited.

Sunday, Apr. 26, 7:30 p. m. "Living Source Book" — "The Story of a Story," biography of Pesah Hagada. Dramatic presentation in song and story. Herzl institute. Public invited.

Monday, Apr. 27, 8:30 p. m. "Israel Kaleidoscope: Government of Israel in Action." "Israel's Diplomatic Service." Lecture by Michael Elizar, counselor, permanent mission of Israel to UN. Herzl Institute. Public invited.

### MUSIC

Sunday, Apr. 26, 2:30 p. m. "Jewish Holiday Dance Scenes for Children." With the Fred Berk dance co., the Goren Dancers and the Young Judean folk dance group. YM-YWHA, 92d st. and Lexington ave. Admission \$1.50.

### ART EXHIBITS AND SPECIAL EVENTS

"Shtetl Exhibit": — Photographs and documents representing 381 localities graphically portray Jewish life in Eastern Europe. Yivo Institute for Jewish Research, 1048 Fifth Ave. For group visits, call LE 5-6700.

Apr. 13-May 3. Exhibit: Opening of the Israel photographic exhibition. Eastman Kodak photographic information center and exhibits. Grand Central terminal.

Monday, Apr. 27, 3 p. m. "Art Exhibit." Paintings by Famous

### WHERE TO FIND SERVICES

Actor's Temple, 339 W 47th St. Bernard Birstein rabbi  
B'nai Jeshurun, 270 W. 89th Dr. Israel Goldstein and William F. Berkowitz, rabbis.  
Brotherhood Synagogue, 143 W. 13th St. Irving J. Block, rabbi.  
Central Synagogue, 652 Lexington Ave. David J. Seligson, rabbi.  
East 51st St. Synagogue, 221 E. 51st St. David Kahane, rabbi.  
Fifth Ave. Synagogue, 5 E. 62d St. Immanuel Jakobowitz, rabbi.  
Garment Center Synagogue, 461 Seventh Ave. Charles Bahn and J. Friedman, rabbis.  
Congregation Habonim, 44 W. 66th St. Hugo Hahn and Bernard Cohen, rabbis.  
The Jewish Center, 131 W. 86th St. Leo Jung, rabbi.  
Kehilath Jeshurun, 125 E. 85th St. Joseph H. Lookstein, rabbi.  
Park Ave. Synagogue, 50 E. 87th St. Judah Nadich, rabbi.  
Rodeph Shalom, 7 W. 83d St. Louis L. Newman, rabbi.  
Shaaray Tefila, services temporarily at Unitarian Church of All Souls, 80th St. at Lexington Ave. Bernard J. Bamberger, rabbi.  
Society for the Advancement of Judaism, 32 W. 86th St. Jack J. Cohen, rabbi.  
Stephen Wise Free Synagogue, 30 W. 68th St. Edward E. Klein, rabbi.  
Temple Emanu-El, Fifth Ave. and 65th St. Nathan A. Perlmutter and Julius Mark, rabbis.  
Temple Israel, 210 W. 91st St. William F. Rosenblum, rabbi.  
Village Temple, 33 E. 12th St. Leonard W. Stern, rabbi.  
West Side Institutional Synagogue, 122 W. 76th St. Herbert J. Goldstein, rabbi.  
West Side Jewish Center, 347 W. 34th St. Solomon Kahane, rabbi.  
Zichron Ephraim, 163 E. 67th St. Zev Zahavy, rabbi.

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### NATIONAL AGENCIES

Anti-Defamation League of B'nai B'rith, 515 Madison Ave., New York 22, N. Y.  
Farband Labor Zionist Order, 45 E. 17th St. N. Y. 4 — OR 3-6500.  
Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300.  
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.  
National Community Relations Advisory Council, 55 W. 42d St., New York 36, N. Y. LO 4-3450.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.  
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7 N. Y. BE 3-2220.

## ★ Theatre Directory ★

"Wickedly Captivating"  
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Golden Thea., 45 W. of B'y. Cir. 6-6740 Evs. 8:45. Mats. Wed. 2 p.m. & Sat. 2:45

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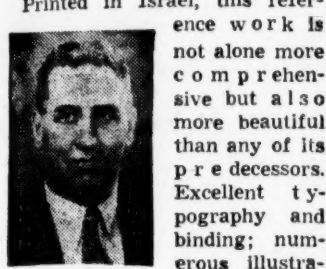




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**A HISTORY OF MESSIANIC SPECULATION IN ISRAEL**, by Abba Hillel Silver, \$1.75 (Beacon Press). Since 1927 Dr. Silver's masterly study of Jews and the Messiah idea from the first through the 17th centuries has been unsurpassed as a concise account of the concepts, methods, and personalities involved in that complex and continuing form of speculation.

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ABRAHAM BURSTEIN

LOOKING BACKWARD

## British 'White Paper' Limits Immigration to 75,000

**20 YEARS AGO**  
Britain issued a "White Paper" restricting Jewish immigration to Palestine to 75,000 during the next five years and cutting it off thereafter unless the Arabs consent to further Jewish immigration. . . . The 80,000 Jews in Slovakia were thrown into panic as strife between pro-Nazi and anti-Nazi factions increased. Most Jews liquidated their affairs and hurriedly transferred their belongings to Prague. . . . Six thousand Jews were driven at bayonet point to the French border by Italian troops.

**10 YEARS AGO**  
Israeli troops, in a bloodless operation, drove Transjordan legion soldiers from a strategically important strip on the Red Sea near the vital port of Aqaba.

**FIVE YEARS AGO**  
Near-violence between backers and opponents of mixed seating at Conservative Adath Israel congregation in Cincinnati almost marred Sabbath services at the synagogue. . . . Ultra-Orthodox leader Rabbi Eliezer Silver denied he was anti-Zionist.

**ONE YEAR AGO**  
Bombing rocked Jewish institutions in Nashville and Miami. The Anti-Defamation League uncovered evidence of a three-state plot to dynamite Jewish institutions. Telephone threats harassed Jewish leaders in both cities. . . . State police, aided by

the FBI, investigated the desecration of over 90 per cent of the gravestones in Beth Abraham cemetery in East Brunswick, N. J. . . . Hasidic groups, led primarily by followers of the Satmar rebbe, demonstrated in front of the Israel consulate in New York against the projected swimming pool with mixed bathing in Jerusalem.

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## GRANT-IN-AID TO END?

There seems little perturbation in the Jewish community, and even in Zionist circles, over the contemplated action of the State Dept. in dropping U.S. grant-in-aid to Israel for the fiscal year beginning with July 1960.

ONLY THE anti-Zionist Newsletter, with its penchant for false reporting, has declared that the Zionist press, whatever that means, of the U.S. is up in arms over the action of the State Dept.

Jon Kimche, editor of the Jewish Observer and Middle East Review, on his tour of the U.S. late last year, reported from Washington that U.S. Jewry had for all intents and purposes turned over political work for Israel to the Israel embassy.

WE TENDED to discount this view, but evidently Mr. Kimche was speaking not only from close observation, but also from contact with both Israel diplomatic officials and top U.S. Jewish leaders.

The American Council for Judaism, whose policies the Jewish Newsletter parrots, won't believe this editorial, just as they have never understood the view often voiced here that much of what they protest against is merely a natural reaction to events, and will subside quickly enough as conditions normalize.

IT DOES SEEM cruel that just at this time when financial plight is beginning to catch up with the Israelis, the U.S. would say that her economic improvement is such that grant-in-aids are no longer warranted.

The help the U.S. has given to Israel has been of inestimable importance, and Israel still receives loans and the opportunity of buying surplus food under favorable conditions.

IN THE NEXT few years as German reparations end, Israel will face its sternest test from an economic standpoint. No one knows this better than the Israelis and when the Histadrut adopts as one of its political planks the policy of wage increases based only on increased production, you have the very best indication that the Israelis know what they are up against. An American union would oppose such a policy to its very death.

We believe the State Dept. should reconsider its action until Israel is either more stable economically or the strain on her of the necessity of heavy armaments is relieved by changed political conditions.

## THE ODD KID THESE DAYS

The survey of 400 late high school and early college teenagers by the Jewish Education Committee of New York ought to cause alarm for many Jewish parents today.

NINE HUNDRED of the 4000 queried said that they had received no Jewish education. These 900 were asked if they planned to give a Jewish education to their own children. Their answer was almost unanimously yes.

This of course is reassuring for the future of the U.S. Jewish community.

Jewish education of the past had to overcome one tremendous stumbling block, the feeling of the children that what they were learning was useless. The parents were in great part responsible for this negative attitude.

THE SURVEY by the JEC and other surveys show that Jewish young people consider knowledge of their heritage not only important but natural. It's no longer the odd kid that went to Hebrew school. The odd kid, as you see, is the one whose parents didn't send him to the talmud tora or the religious school.

## WHICH WILL IT BE FOR YOU?

Passover, of course, is a Jewish holiday.

BUT IT JUST as well could be a world-wide holiday based as it is on two cardinal principles of civilization—national freedom (the exodus) and the moral law (the giving of the Commandments at Mt. Sinai).

For the Jew, Passover is identified closely with everything in Judaism.

WITHOUT THE moral law, there is no Judaism. And an enslaved nation cannot observe the moral law.

Passover can mean a lot to you, or it can mean another few days which some Jews observe in the calendar.

WHICH WILL it be for you?

### The NATIONAL JEWISH POST

Combined With  
OPINION

GABRIEL COHEN, Editor and Publisher  
CHARLES ROTH, Executive Editor

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FRIDAY, APRIL 24, 1959

## THE EDITOR'S CHAIR...

What to me is the most exciting kind of a decision for a man to make was made by one of the top educators in Israel — Prof. Michael Evenari, who at the time was vice-president of Hebrew University.

PROF. EVENARI resigned his Hebrew U. post to go to the deep Negev to prove that this so-called barren desert can support literally hundreds of thousands of people.

If this sounds to you only like sacrifice—not a glamorous decision, then you ought to read "Rivers of the Desert" by Dr. Nelson Glueck. The president of the Hebrew Union college—Jewish Institute of Religion presents the theory that Israel's future in ancient days as even today is tied up with a fruitful Negev.

FROM WHAT FEW hours there are left to us for sleep, we've been robbing time to read Dr. Glueck's book, and the one other impression we get, other than his deep love for his work as an archaeologist, is his love for Israel, not only Israel the nation, but Israel the historic people.

In any event, having seven years ago spent two weeks in Israel, and having made a trip to the Maktesh Godol (large crater) and visited Eilat, it was with a gripping feeling that we read the book.

DR. GLUECK tells of fabulous civilizations that made the Negev blossom, and of rich lush crops, and of water ample enough for those wise to the ways of the land, who could husband it for untold crops.

Several years ago when our eldest was about 15 years old we asked Dr. Glueck to take him along on his annual summer expedition to the Negev. He refused, saying that it was even too dangerous for him—at that time

the infiltrators (fedayeen) were killing and plundering—to take his own son with him.

DR. EVENARI plans to live in the dessert, to prove that even in its most barren parts it will support life.

But his is no lone expedition merely to prove that one man can beat the elements. All the best scientific instruments are being used to keep the most detailed records. But the methods of saving and storing water are not modern. They are those employed by a mysterious civilization which ruled the Negev at the time of the common era.

THE JEWISH Telegraphic Agency tells of an interim report on the experiment. Prof. Evenari took delegates to the International Farmers Convention in Jerusalem deep into the Negev to his farm at Subeita. He told them that the water collection facilities were precisely those used by the Nabatean farmers "hundreds of years before the Christian" era. This is bad reporting by the JTA, for the Nabatean civilization which harnessed the Negev by a series of the most modern dams and terraces existed from the second century before the common era to the second century following it.

Prior to that time, the Negev had supported a huge population in time of Abraham, from about 2100 bce to 1900 bce. And then again, it had gained importance during the years of the Judean kingdom from about the 10th to the 6th century before the common era.

IT ALL MAKES for a very exciting life, and we think the occupant of this chair who can do nothing more exciting than print a sermon by a Rabbi Singer, which causes so much stir, must feel the way he does about Prof. Evenari and Dr. Glueck because he envies them.

## J.B.'s Thanksgiving and the Seder

By RABBI JACOB J. WEINSTEIN  
KAM Temple, Chicago

How few there are among us who know the grace of thanksgiving! The bread of affliction which we shall honor at the seder will not remind us, whose lives are cast in the pleasant places of this land, of the hunger and the terror of our slavery. It will more likely remind us of the kidney fat of wheat which hedges us about and causes our doctors to shake a worried head and warn us that we overburden the heart and provide hazards for the surgeon's knife.

The abundance of our bread and cake hardly excite our gratitude. The matza

Rabbi Weinstein more than likely reminds us not so much of our responsibility to the hungry of the world but of our backsliding from the maximum-minimum calorie diet. Even the featherweight matza balls in our soup and the kosher-for-Pesah saccharine in our tea cannot dispel the guilt which makes Jeshurun kick against his censor.

ONE OF THE most touching scenes in Macleish's "J.B." is the one around the Thanksgiving table.

Even New England Goyim with Hebrew names find it hard to express thanksgiving. They have been slowly corrupted by plenty. The attrition which comfort slowly but surely works on piety is brilliantly exposed.

J. B. reflects a touch of Calvinism (the Christians mistakenly derive this Calvinism from Pharisaism). He begins to think that his prosperity is a sign of God's favor and seems well on the way to the closed-in logical reverse that the prosperous can demand God's favor when Sarah, Mrs. J. B., recalls him to a more genuine piety; until, in the midrash of the Pat Sullivan story, he returns to the chaste Patriarchal conviction that he prosperous man is chosen of God to be the bearer of the divine blessing.

HOW MANY of us in this uncertain world will interpret our prosperity as something more than luck, but rather as "some mysterious certainty of opulence," as an instinctive feeling in our bones placed there as God places uranium in the earth? Hoy many of us will feel that we have been endowed with a strange magnetism that keeps our feet on the road

to God's country, the promised land of plenty, with a certainty of expectation as sure as our faith in the day's return?

And how many will feel, in the midst of plenty such as one encounters at our Miami spas, their "happiness impending like a danger?"

WHO OF US will see in the reflection which the candles cast on the Pesah wine that the God who rewards can also punish, the God who gives can also take away?

In nothing is Mrs. J. B. more Jewish than in this, in her premonition that happiness is somehow a lure to the furies of fate.

And if, as Jews must, we pool our fate with that of our fellow Jews, we will be aware that the sun of our prosperity is but the nimbus of the eclipse that darkens the lives of other Jews who in each generation must endure an exodus.

If the bread of affliction will remind us that no matter how full our granaries are, there are still those who hunger for bread; if it will remind us that many who have bread cannot eat it with the salt of freedom, so that it has no savor for them, we may save ourselves from that ultimate slavery—the smugness and indifference which bars us from our fellow man—and simultaneously from that inpouring of grace which alone makes thanksgiving meaningful and the petitioner worthy of the blessing he prays for.

### HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

5719—1958-59

Pesah (Hol Hamoed) ..Sat.-Tues., April 25-28  
Pesah (7th day) .....Wednesday, April 29  
Pesah (8th day) .....Thursday, April 30  
Lag Baomer .....Tuesday, May 26  
Shavuot (1st day) .....Friday, June 12  
Shavuot (2d day) .....Saturday, June 13  
Fast of Tammuz .....Thursday, July 23  
Fast of Av .....Thursday, Aug. 13  
Rosh Hashana (1st day) ....Saturday, Oct. 3  
Rosh Hashana (2d day) .....Sunday, Oct. 4  
Fast of Guedalia .....Monday, Oct. 5  
Yom Kippur .....Monday, Oct. 12  
Sukkot (1st day) .....Saturday, Oct. 17  
Sukkot (2d day) .....Sunday, Oct. 18  
Sukkot (Hol Hamoed) Mon.-Thurs., Oct. 19-22  
Shemini Atzeret .....Saturday, Oct. 24  
Simhat Tora .....Sunday, Oct. 25  
Hanuka .....Sat.-Sat., Dec. 26-Jan. 1



## WOULD JUDAISM COUNCIL ADDICTS SUPPLANT UJA?

• Editor, Jewish POST and OPINION: On the basis of that part of Rabbi Singer's sermon which appeared in your issue of Apr. 10, I think that the Rabbi abused the privilege of his pulpit by not only insulting the intelligence of his fellow-Jews in this country but hurling a gratuitous affront to the many great leaders of the UJA who have given for many years of their talents, their services, their financial means, yea, their lives, in the service of their less fortunate fellow-men.

Anyone who was fortunate enough to have heard the heart-rending messages of the presidents of the 18 major national Jewish organizations on a coast-to-coast telephone hook-up will give little credence to the statements made by the rabbi, which in too many words is an attempt to rationalize his reason for not giving to the UJA.

**HE QUESTIONS** the right of the UJA to take over and make major decisions for the Jewry of this country in the field of relief for his suffering brethren, the world over and those who are in need and must have help from the outside. Would the rabbi perchance have the American Council (for?) Judaism take over this task?

It has been reported from very reliable sources that the executive vice-president of the Council, Rabbi Elmer Berger, is to visit the Middle East; and he has made it known that he will not visit Israel. I am sure that if Rabbi Berger would request it he would get a document of safe conduct throughout Israel. But no, Berger is mortally afraid that if he visits Israel he might have to change his mind and realize that he has been in error these many years.

**IF THE LEARNED** rabbi would have made proper inquiry he would not have posed the question:

"Why are the Rumanian Jews who want to leave that country given no option but to go to Israel? Why does not the UJA give the American Jews an opportunity to bring those who wish to this country?"

**RABBI SINGER** would have learned that the number of Rumanian nationals permitted to come into this country under the National Origins' law known as the "Quota Law," which is still part of our immigration regulations, is 289 per year and that the quota is over-subscribed for the next 10 years.

In proportion to the number of Jews in Poland and in Hungary the situation so far as receiving immigration visas is concerned is the same.

**APPARENTLY** Rabbi Singer would have our brethren in those lands deteriorate to a point of self-degradation and be forced

to live amongst hostile Jew-hating neighbors, until they can get a visa to come to this country, rather than put his shoulder to the wheel and see to it that funds are made available through the United Jewish Appeal so that they could migrate to Israel, the only country which has no migration restrictions, where they would be amongst their brethren, at home, and live as dignified human beings.

Your editorial note indicates that Rabbi Singer is active in the American Council for Judaism which de-emphasizes the rituals and ceremonies and lays great stress on the ethical concepts of our faith. It has been well said that ethics as Judaism knows it concerns itself with the struggle between man's self-interest and the welfare of his fellow-man. There is no doubt as to who comes closer to fulfilling these ethical goals for the welfare of his fellow men as between Rabbi Singer and the subjects of his unwarranted attack.

ABE SHEFFERMAN  
Washington 8, D. C.

## Says with Singer: UJA Divides Israel

• Editor, Jewish POST and OPINION: Your editorial under the title "Rabbi Singer Answered" (P-O, Apr. 10) follows the Nazi method of half-truth mixed with a lie. Rabbi Singer did not disassociate himself from the old Jewish dictum, that all Israel is one. His disqualification of the United Jewish Appeal is . . . that it is the Jewish United Appeal that divides Israel. It is the United Jewish appeal which discourages the building of Jewry in the world by pauperizing it to the service of Zionism.

The United Jewish Appeal takes upon its shoulders the responsibility of claiming that Jewry of Russia is just a traitor crowd to their land . . .

The Jews of Russia dream that their way of life will become the way of the world . . .

The Jews in Poland, Rumania, Hungary are building their way of life . . .

Rabbi Singer is not alone in his opposition to the United Jewish Appeal. There were many who opposed it from its beginning . . . because it supplies money for war, and because it never gave an accounting how the money was spent.

DAVID BERKINGOFF  
Bronx 67, N. Y.

## Compares Rabbi Singer's Stand To Red Revolution Promises

• Editor, Jewish POST and OPINION: Reading the sermon of Rabbi Richard Singer (P-O, Apr. 10) reminds me of the appeal the Jewish revolutionary leaders made 50 years ago to the Jewish masses of the Russian ghetto:

**DO NOT RUN** away from the ghetto, just join the bund and together with all other revolutionary socialist organizations we will smash the Czar's government and build a free society, build our own cultural life . . . In the pogroms and destruction of all Jewish life in Russia, Poland, and Rumania after the revolution, where were all those revolutionary and free thinkers? Where are they now? . . . The wretched remnant of Jews to remain in Russia, Poland, and Rumania fight with the rest of them for a better future . . .

**THE POLICY** of those revolutionary organizations 50 years ago was: Some must die in war, and those might as well be the Jews. That policy never changed. I was among them 50 years ago. Thank God I found a better way of being a proud Jew in our free America . . .

Sure, there's waste and exaggeration in some of the appeals. So there is when you build congregations and churches and synagogues. Are you going to discard religion because of it?

It's much easier to find faults than correct them . . .

FRANK KEIL  
Duluth, Minn.

## Calls Helen Cohen Wrong; Welcomes Elizabeth Taylor

• Editor, Jewish POST and OPINION: Re: an article by Helen Cohen concerning Elizabeth Taylor and Eddie Fisher (P-O, Apr. 10) I was very surprised to read the subjective article and frankly a bit perturbed . . .

Whether or not Miss Taylor is right or wrong is not for you and me to decide, and is also not the question you bring up in the article. I am sure you're asking if she's worthy enough to join the ranks of our beautiful and forgiving religion. I say yes! She chose Judaism because she needs it, and the moral question is between her and G-d only!

You know, a friend of mine said something about Yiddishkeit that makes me realize how lucky I am to be Jewish. She said that perhaps the most unique thing

## Objects to Report Of Singer Sermon

• Editor, Jewish POST and OPINION: I suppose I will be one more voice added in protest to so much space having been given to the "meshumed" Rabbi Singer (P-O, Apr. 10).

While I recognize that in a free press, it is necessary to print all available news, in this particular case I think it was gilding the lily to print the sermon in toto.

I do not think that the proper thinking person would be affected by what he said, but to so many average readers who believe everything they read, his statements are accepted as facts.

I presume he will be properly answered and well-deservedly laughed at in your next few editions, but at the same time, much of what he said, I think could have gone unprinted.

BERNARD ALEXANDER  
Trenton 10, N. J.

## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed stamped envelope.

## Argues Not All Discrimination Should Be Fought by Outsiders

• Editor, Jewish POST and OPINION: It is surprising that the school integration issue should cause such wide-spread misunderstanding and recriminations, particularly among Jews, as American citizens. Jews, as well as Negroes, are seriously concerned about civil rights and civil liberties guaranteed under the Constitution. Such rights, however, do not include the rights to invade the sanctity of one's private home, exclusive club, or any other non-public place where we are not welcome. Human dignity and personal pride should dissuade us from seeking admission to such places.

**DISCRIMINATION** has been practiced in one form or another for centuries and will continue until the social cultural and economic standards of the people of the world will be equalized or we become more civilized. The facts are that social discrimination has been and is now prevalent among Jews, Negroes and many other groups and individuals.

For example, all Jews, though of good character and financial standing, cannot join the exclusive New York Harmony Club. Prior to the Hitler era, the German Jews were not hospitable to other Jews entering Germany from other countries. Such Jews were considered "Oust Yuden."

German Jewry would make every effort to facilitate their departure from Germany as quickly as possible.

**THERE IS** widespread discrimination between the Orthodox and Reform Jewish groups. Orthodox families frown upon the marriage of their children into Reform families. Rabbinical families in the East European countries would not tolerate their children marrying out of their class. Tailors, shoemakers, butchers, as well as other small tradesmen, were considered taboo.

There is nothing wrong with Jews as well as Negroes moving from one neighborhood to another to elevate their social standing. I would welcome a decent Negro family as my neighbor in preference to a white family which is undesirable.

**THE NATIONAL** Jewish organizations are doing American Jewry a distinct service by upholding the decision of the Supreme Court to integrate the schools. Liberty-loving Jews are duty bound to support, uphold, and defend not only our own rights as Jews, but the rights of all minorities, whenever or wherever such rights are threatened or invaded.

We Jews in the North are mindful of our brethren in the South. We know you have your problems with the White Citizens councils and other reactionary groups. Being silent or running away from the school integration issue will avail you nothing in the end. The late Stephen S. Wise used to say, "Never explain; your friends need no explanation, your enemies won't believe you anyway."

I. TEITELBAUM  
New York

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## DEATHS

Hayim Fineman,  
Leading Zionist

PHILADELPHIA (P-O) — Dr. Hayim Fineman, 73, co-founder of the Poale Zion movement in America, in 1904, and its national chairman in 1946, when it was merged with the League for Labor Palestine into the Labor Zionist Organization of America, died Sunday, Apr. 19, of a stroke.

Professor emeritus of English literature at Temple university, and a former head of its English department, Dr. Fineman helped to draw up a program for the development of the Labor co-operative movement in Palestine, in 1921, and had attended all World Zionist Congresses since 1906.

## DR. LEO MAYER

JERUSALEM (P-O) — Dr. Leo Ary Mayer, 64, one of Israel's most distinguished orientalists, professor emeritus of Near Eastern art and archaeology at the Hebrew University, died Apr. 6 after a long illness.

Only this month, Dr. Mayer was voted as this year's recipient of a prize for his major life's work, a four-volume study of Moslem artists throughout the ages.

## OTHER DEATHS

Walter B. Stone, 41, an authority on Elizabethan literature, died recently while serving as a professor of English at Vassar college, in England. . . Mrs. Adel Pinsky, 84, wife of Yiddish and Hebrew writer David Pinsky, this month in Haifa. . . Ruth Langner, 66, motion picture chairman for the American Jewish Committee, and a foreign play adviser and official translator for the Theatre Guild in New York, this month in New York.

Joseph E. Moskowitz, 68, president of the Flemington (N. J.) Jewish community center, this month in Flemington. . . Arthur N. Bachrach, 68, for a number of years chairman of the neckwear division of the Federation of Jewish Philanthropies of New York, this month in New York. . . Jacob Wasserman, 76, who established many charitable and medical research funds, including one at the Hadassah medical center in Israel, in Cambridge, Mass.

Mrs. Carolyn Hecht Newmark, 82, daughter of late Ragbi Sigmond Hecht of Los Angeles, in Los Angeles. . . Sidney J. Allen, 61, recently elected president of the United Jewish Charities of Detroit, this month in Detroit.

Philip Sholem Clein, shames of Atlanta congregations for the last half century or so, in Atlanta. . . Mrs. Yetta Spero, 90, mother of Herbert I. Spero, president of Telshe yeshiva, this month in Cleveland. . . Rabbi Peisach Walk, 79, blind for the last 18 years and leader of Congregation Machziki Hadat in the Bronx, this month in Brooklyn, N. Y.

Hebrew Teachers Back  
After Rabbis' Promises

NEW YORK (P-O) — The strike at the Hebrew Institute of Long Island, Far Rockaway, ended this week when the 33 Hebrew teachers voted to return to their jobs on terms other than recognition of their union. The men returned to the classes after a group of rabbis promised to look into their just grievances. The institute has a registration of more than 700 children.

## Obituary

ZACKS, Julius Cecil — Suddenly, on Saturday, April 4, 1939, at Miami Beach, Florida. Julius C. Zacks of Toronto, beloved husband of Lillian Ressler Zacks, loving father of Mrs. Earle M. Pullan (Vivian), dear brother of Moses A. Samuel J., Mrs. Joseph Lewis (Minnie) and Mrs. Joseph Newman (Celia).

## CLASSIFIED ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to Classified, The National Jewish POST and OPINION, Box 1633, Indianapolis 6, Ind.

## Wanted

3

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## Miscellaneous

6

EX-STUDENTS OF ZVI PERACH — Send letters, wires, recordings, tapes, by May 6 for his 40 years of Hebrew teaching in Europe, Yeshiva Salanter & Miami. Write something of yourself and of human interest regarding Mr. Perach to: Jubilee Committee, c/o Bureau of Jewish Education, 135 N.W. 3rd Avenue, Miami, 36, Florida.

## Positions Wanted

9

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## Miscellaneous

6 Miscellaneous

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## Positions Wanted

## Positions Wanted

## Positions Open

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AGRICULTURAL COLLEGE GRADUATE — Attending New York City Yeshiva — seeks part-time position in landscaping, business, or sales. Dept. 502, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

YOUNG MARRIED COUPLE — Two years teaching experience in congregational school — desires position as congregational Hebrew school teachers within 200 miles of New York City. Dept. 2886, P.O. Box 1633, Indianapolis 6, Ind.

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Dept. 2861, P. O. Box 1633,  
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DIRECTOR OF MUSIC AND DRAMATICS — Well-known authority on Hebrew music. Many years of educational experience. Available for camp or other work this summer. Write Dept. 501, National Jewish POST and OPINION, 110 West 40 St., New York 18, N. Y.

EDUCATIONAL DIRECTOR — Rabbi, excellent teacher, administrator, with experience in all phases of Synagogue activities. Seeks position in Modern Orthodox or right wing Conservative Cong. Excellent educational background and experience. Wonderful opportunity for right congregation. Dept. 2887, P.O. Box 1633, Indianapolis 6, Ind.

## Positions Open

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CANTOR - TEACHER — Modern Traditional Congregation wants Cantor-Teacher. Minimum salary \$8,000. Write:  
RABBI LEO BRENER,  
1707 Line Ave., Shreveport 11, La.

HEBREW TEACHER — Full time — Conservative community near Chicago. State education, experience and references. Reply Dept. 2889, P.O. Box 1633, Indianapolis 6, Indiana.

WEEK-END RABBI WANTED — Small Conservative community in Northwest Jersey, 60 miles from New York City, requires a Rabbi for services and Sunday School. Write complete details, including salary expected. Dept. 2878, P.O. Box 1633, Indianapolis 6, Ind.

TEACHER-YOUTH DIRECTOR — In well-organized afternoon school in large community in New York State not far from New York City. Excellent conditions, top salary, outstanding opportunity for the right person. Dept. 2875, P.O. Box 1633, Indianapolis 6, Ind.

HEBREW TEACHERS — Qualified; full-time teachers for elementary and high school classes in a well-organized afternoon school, near Washington, D.C. Husband-and-wife combination will be considered. Excellent working conditions. Salary commensurate with experience. Apply now, giving qualifications, experience and references, to Dept. 2882, P.O. Box 1633, Indianapolis 6, Ind.

YOUTH DIRECTOR — With administrative experience — for Conservative Congregation of 300 families, located in New Jersey 20 miles from New York City. Reply with complete profile to Milton L. Scheingarten, 1147 East Jersey St., Elizabeth, N. J.

TEACHERS—Traditional School seeks two full-time teachers. Attractive salary with yearly increment. Large school enrollment. Fine Jewish community. Excellent year-round climate. Will interview teachers in New York City week of May 3 through May 7. Write for appointment for interview. Alex Kaminetsky, Educational Director, Beth Joseph Synagogue, 825 Holly Street, Denver, Colo.

CAREER TEACHERS—Several attractive positions available. Large Southeastern University City. Growing Talmud Torah and expanding Ivrit B'ivrit Day School. Need: Licensed career teachers for full-time Talmud Torah and related activities, ganant and more. Positions available separately, with particular attraction for a teaching couple. Dept. 2858, P. O. Box 1633, Indianapolis 6, Ind.

OPENING—For principal or qualified teacher to direct suburban Conservative Congregational School of about 300 students in New Jersey metropolitan area. Salary open. Dept. 2885, P. O. Box 1633, Indianapolis 6, Ind.

RABBI—Conservative Synagogue—Center in Central Pennsylvania City of 38,000 desires a spiritual leader whose responsibilities include teaching. A beautiful modern residence is provided. Send profile to: Harry Kessler, President, Congregation Beth Israel, Lebanon, Pennsylvania.

GIRLS HEAD COUNSELOR — Wanted for Jewishly oriented summer camp in the Midwest. Campers ages 10-16. Single. Some Hebrew background preferred. Write to Dept. 2890, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR—Large Conservative Congregation in the Midwest requires services of a full-time cantor. Prefer it qualified to teach Hebrew classes. Congregation has choir director. Write stating qualifications, experience and age to Dept. 2871, P. O. Box 1633, Indianapolis 6, Indiana.

CANTOR—A Conservative Congregation in a large Southern community with organ requires services of Cantor on full-time basis. Duties will include Bar and Bas Mitzvah preparation, training of junior and adult choirs, and supervision of Sunday School music program. We have 500 families and are a young, energetic, and growing congregation. Salary, \$7,000 per year. Dept. 2867, P. O. Box 1633, Indianapolis 6, Ind.

EXECUTIVE DIRECTOR — Conservative congregation offers excellent opportunity to capable young man with background of experience in synagogue office administration and youth group leadership. State references, education, experience, salary desired. Write B. Christenfeld, 601 Hampton Ave., Brooklyn 35, N. Y.

CAMP STAFF—Sought for Herzl Camp, Wisconsin. Minimum requirement, one year college. Active, creative Jewish program. All camping sports, skills, outdoor activities. Apply Herzl Camp, 1986 Pinehurst Ave., St. Paul 16, Minnesota.

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HAFTORAH RECORDS—In Sephardic and Ashkenazic pronunciation for each Sabbath L.P. non-breakable records by expert Cantor Teacher. Write P.O. Box 144, Boston 35, Mass.

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